

## AMCEN 20

At the 40th Anniversary of the African Ministerial Conference on the Environment (AMCEN20), a historic moment unfolded as Africa's collective voice on climate justice resonated louder than ever.

Our Executive Director, Meryne Warah, stood before leaders, policymakers, civil society, and faith actors, delivering a powerful and unapologetic message rooted in justice, faith, and Africa's right to define its own future.

With clarity and conviction, she called out the dangerous patterns of fossil fuel dependency and extractive economies that continue to hold Africa hostage. Her words cut deep into the conscience of the global audience: *"Africa is not a raw material colony."*

This statement was not just a rebuke of the past but a bold declaration of a new path forward, one in which Africa claims agency over its resources, development, and destiny.



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# Newsletter

3rd Edition, November 2025

Faith, Energy & Justice in Motion



### Her message was clear:

"We must stop developing for others. Development must serve Africa." This call to reclaim Africa's development agenda is not a rejection of progress, but rather a demand that progress must be just, inclusive, and rooted in the needs of African people not dictated by foreign interests.





She reminded us of three sobering realities:

1. **Africa remains structurally marginalized in the global economic order, often trapped in cycles of extraction and exploitation.**
2. **80% of food across the continent is produced by women, yet value addition and fair compensation remain painfully absent.**
3. **Foreign investment continues to fuel fossil fuel expansion, often under the false guise of "clean energy transitions," leaving African communities with polluted lands, lost livelihoods, and shattered futures.**

Her message was clear: *"We must stop developing for others. Development must serve Africa."* This call to reclaim Africa's development agenda is not a rejection of progress, but rather a demand that progress must be just, inclusive, and rooted in the needs of African people not dictated by foreign interests.

Africa contributes less than 4% of global greenhouse gas emissions, yet bears the brunt of the climate crisis. From devastating floods in East Africa to prolonged droughts in the Sahel, from cyclones in Southern Africa to the displacement of millions across the continent, the story is the same—our people are paying the price for a crisis they did not create. Hunger, conflict over resources, loss of biodiversity, and cultural erosion are all consequences of a system designed to profit at the expense of the vulnerable.

But amidst this sobering reality, her message was also one of resilience and faith. Faith communities across Africa are rising with courage, saying no to destructive projects like the East African Crude Oil Pipeline (StopEACOP) and yes to renewable, life-giving alternatives.

From Uganda to Nigeria, Kenya to Ghana, interfaith movements are weaving solidarity, insisting that the moral and spiritual voice of Africa cannot be ignored. At AMCEN20, we were reminded that this moment in history is not simply about policies and negotiations, it is about justice, dignity, and the survival of generations to come. Africa's rich resources, vibrant cultures, and dynamic people are not bargaining chips for global powers. They are treasures to be safeguarded and foundations upon which to build a future that honors both people and planet.



The faith and moral voice from GreenFaith Africa will continue to echo across boardrooms, conferences, and parliaments, reminding leaders that we are accountable to creation, to justice, and to each other. Africa will not be silenced. Africa will not be sidelined. Africa will define its own future

## Cycling 4 Just Energy Transition: From the Pulpit to the Pedal



On the sidelines of the 20th Ordinary Session of the African Ministerial Conference on the Environment (AMCEN20), something extraordinary unfolded.

It was not only the speeches inside the halls that spoke of urgency, it was also the roar of bicycles, the determination on young faces, and the prayers lifted under open skies. Faith and action found rhythm on two wheels, through the **Cycling4JustEnergyTransition** campaign.

This wasn't a mere ride. It was a pilgrimage on pedals, a procession of hope, and a public testimony that Africa's future cannot and must not be mortgaged to fossil fuel interests.

### Riding With Purpose

GreenFaith youth rode with a clarity of mission. They were not just cyclists, they were advocates, prophets, and guardians of creation.

Their destination was not measured in kilometers but in justice. Each push of the pedal was a call for African leaders to shift gears, abandon harmful energy policies, and prioritize clean, renewable, and community-powered energy for all.

Placards raised high bore the rallying cry: StopEACOP. Their voices echoed in unison, "No to fossil fuel dependency. Yes to renewable dignity." The East African Crude Oil Pipeline (EACOP), a destructive project championed by multinational oil giants like TotalEnergies and Shell, stood as a stark reminder of climate injustice. Cycling 4 Just Energy Transition made sure that message reached the very doorstep of these corporations.

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*"No to fossil fuel dependency. Yes to renewable dignity."*

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JUBILEE HALL  
for AFRICAN DIGNITY



## From the Pulpit to the Pedal

The power of this action lay in its symbolism. On Sunday, July 13th, people of faith across Africa—clergy, lay leaders, youth, and elders—joined the ride. They brought prayers, sermons, and songs from their pulpits, then carried them onto the streets with bicycles. This transition, from sacred space to public square, gave the campaign its heartbeat.

The pulpit reminded us why creation care is a moral duty. The pedal reminded us that duty is not passive—it demands motion. Together, they created a powerful chorus:

- From sermons came truth.
- From pedals came proof.

The cyclists declared: "Faith without action is dead. Faith with pedals is justice in motion."



### A Message at the Doorstep of TOTAL ENERGIES

Cyclists made deliberate stops, symbolic deliveries of truth to power. To TotalEnergies, they declared: "Your pipelines destroy livelihoods, ecosystems, and our climate. We will not be silent."

At every turn, the ride proclaimed a bold alternative: divest from fossil fuel projects like EACOP, and reinvest in renewable, community-centered energy that uplifts rather than exploits.

This was not just a ride in Nairobi, it was a continental message that multinationals cannot ignore. When faith communities ride together, when pulpits empty into the streets, when prayers find pedals, the message becomes impossible to silence.



## Pedal by Pedal, A Future Is Born

Cycling4JustEnergyTransition showed the world that Africa's faith communities are not waiting for saviors. They are leading. With every pedal stroke, youth declared:

- We choose solar over spills.
- We choose wind over pipelines.
- We choose justice over greed.

The ride was a living sermon—one that pointed beyond fossil fuels toward a just, renewable, and dignified future.

As the wheels turned, so did the tide of public opinion. This was more than protest; it was prophecy. It was proof that hope rides on two wheels, powered by faith, courage, and resilience.

## Our Collective Call

From the pulpit to the pedal, from Nairobi to Dar es Salaam, from Accra to Abuja, the message is united and clear:

*Stop fueling climate injustice. Start investing in a future powered by justice, renewables, and human dignity.*

The journey continues. The ride is not over. Until EACOP and all destructive fossil fuel projects are abandoned, until leaders commit fully to renewable energy, GreenFaith Africa and its allies will keep riding, with prayer in their hearts, courage in their bodies, and justice as their destination.



#StopEACOP #Cycling4JustEnergyTransition #Faiths4ClimateJustice



The Nairobi Convening from 14th to 16th July marked a profound moment of reflection and reconnection as we commenced our Midterm Review in Kenya's capital.

It was more than just a meeting, it was a sacred gathering that brought together our passionate and dedicated staff from six African countries: **Uganda, Kenya, Tanzania, DRC Congo, Ghana, and Nigeria**. In the same room, voices blended into one collective call for climate justice, anchored in shared struggles and shared hope.



The power of religion in such a space was undeniable. It stirred the soul, transcended borders, and rooted our actions in something far greater than ourselves. In a world gripped by climate crisis and injustice, faith emerged as the most potent driver for transformation.

As our Board of Directors Chairman **Sheikh Iethome Ibrahim** affirmed, faith reminds us that we are not only responding to statistics or policies, but to the sacred duty of protecting creation, defending dignity, and securing justice for generations yet to come.

At GreenFaith Africa, what unfolded in Nairobi was nothing short of a spiritual and moral uprising. Communities and leaders rose together, declaring that silence in the face of climate and human injustices is no longer an option.

This is not just advocacy; it is sacred duty. This is not just action; it is faith in motion. **"Let us harness the sacred power of faith to demand climate justice, uphold dignity, and build a future where both people and planet thrive. Because when faith moves, the world shifts,"** echoed Pius Oko.

Instead of fueling destruction, TotalEnergies must invest in renewable energy solar, wind, hydro, and geothermal, that empowers our communities rather than displaces them. Voice by voice, we continue to demand a transition that serves people, not profit. #StopEACOP #PeopleOverPipelines

## AFRICA CLIMATE SUMMIT 2

At the Africa Climate Summit 2 (ACS2) in Addis Ababa, GreenFaith Africa and its partners stood firm on a moral front: Africa's future must not be written in the language of fossil fuels, but in the living words of justice, compassion, and sustainability. As faith leaders, activists, and youth converged, one message resounded *"This is not just about policy. This is morality."*

We demanded that the Africa Climate Summit be grounded in moral obligation. We insisted that the Summit prioritize phasing out fossil fuels and center its negotiations on justice for Africa's people. As guardians of faith and justice, we reminded leaders that Africa's energy future is not chained to the greed of oil, coal, and gas, it is renewable, just, and sustainable.



**"This is not just about policy. This is morality."**

### Dr. Ali Adan

a respected Muslim Imam, voiced the essence of this moral conviction:

"Islam is a natural system revealed for humanity, a way of life that aligns us with the balance and beauty of creation. In the Qur'an, Allah reminds us: *'It is He who has made you stewards upon the earth'* (Qur'an 35:39)."

His words echoed through the halls of the Summit, bridging faith and climate action, reminding the world that the fight for renewable energy is not just environmental — it is spiritual.

### A Moral Awakening at ACS2

From the heart of Addis, GreenFaith Africa joined fellow Faith-Based Organizations (FBOs) in delivering a powerful Interfaith Statement on Just Energy Transition. Bishop Coffi Roger Anoumou from Benin delivered the statement, calling upon African leaders to view energy transformation not as a financial or political agenda, but as a *sacred duty*.

#### The statement called for:

- **An end to fossil fuel expansion**, replacing it with renewable, affordable, and accessible energy for all;
- **Centering communities and creation** in energy decisions to ensure equity and justice;
- **Amplifying the role of faith leaders** in accelerating a just energy transition across the continent.



*"Faith communities are among the wealthiest and most influential institutions in Africa,"*  
*the statement declared.*

*"Not only in resources, but in trust."*

Imagine, it continued, if these institutions became living models of sustainability:

- When a **church** switches to solar, the whole village sees the future.
- When a **mosque** powers its madrasa with clean energy, children study without darkness.
- When a **temple** runs its health clinic on renewables, lives are saved with dignity.

These are not dreams, they are possibilities that GreenFaith Africa is helping to bring to life.  
[greenfaith.africa](http://greenfaith.africa)

## The Africa Energy Renaissance: A New Dawn

As the Africa Energy Renaissance Conference (AERC) kicked off during Africa Climate Week, faith leaders once again spoke in one voice:

*"We will not inherit climate debt. We will not pass it on."*

From this conviction, a moral wave of energy justice surged through the conference. Faith communities reaffirmed their position at the forefront of defending people and protecting creation. The conversations at AERC deepened the call made at ACS2: renewable energy is not just a climate justice issue, it is a spiritual and ethical mandate.



GreenFaith Africa's Director of Communications, speaking at the Faith Workshop, emphasized:

**"Africa stands on sacred ground. Our ancestors lived in balance with creation. Our children deserve to inherit not smoke and smog, but sunlight and clean air. This is why our advocacy is moral, not optional."**

## Youth and Universities Rise for Energy Justice

Beyond policy halls, the movement was alive in the hearts of the young. GreenFaith Africa, alongside its grassroots partners, mobilized ten universities in Ethiopia to raise a united call at ACS2. The message from students, young faith activists, and clergy was clear and unyielding:

*"Africa deserves a fair and just energy transition — one rooted in morality, justice, and care for people and the planet."*



Through panel sessions, public marches, and interfaith dialogues, youth voices amplified the truth that the future cannot be powered by exploitation or false solutions. It must be powered by **equity, dignity, and renewable energy**.

One young climate advocate from Addis Ababa University said:

*"We do not inherit the earth from our ancestors; we borrow it from our children. A just transition means ensuring we return it in better shape than we found it."*

## Co-Creating a Just Future

At the close of the Africa Climate Summit, GreenFaith Africa reiterated its commitment to co-creating **just energy transition models with faith communities**, not for them, but *with* them. The belief is simple yet revolutionary: when people of faith lead, transformation follows.

The Summit reminded the continent that the road ahead requires courage, collaboration, and conviction. The moral voice of Africa's faith communities has risen — calling leaders, institutions, and global allies to join in shaping an energy future that honors creation and restores justice.

In the words of GreenFaith Africa's regional team: "Faith without climate action is hollow. Climate action without faith is directionless. Together, we embody both, faith in action for a renewed Africa." The Africa Climate Summit 2 was more than a gathering, it was a declaration.

A declaration that Africa's faith communities will not remain silent while creation suffers.

That the continent's energy story will be rewritten, not in pollution and profit, but in **justice, renewal, and divine stewardship**.



# THE GREENFAITH AFRICA WEBSITE LAUNCH: A NEW HOME FOR FAITH-DRIVEN CLIMATE ACTION

In an era defined by Environmental urgency and social awakening, the GreenFaith Africa website emerges as a vibrant digital home where faith and climate justice meet.

This newly launched platform is not just a website, it is a movement's heartbeat, a space designed to amplify the voices, stories, and resilience of African faith communities on the frontlines of environmental transformation.

The GreenFaith Africa website provides a dynamic platform for faith voices across the continent to share their grassroots experiences and inspire collective climate action. From the smallest rural congregation planting trees by the roadside to regional interfaith networks leading policy dialogues on renewable energy, this platform ensures that no act of faith-based environmental courage goes unheard.



At its core, the website serves as a storytelling hub, showcasing initiatives and campaigns that embody GreenFaith's moral call for climate justice. Among these are powerful movements such as STOP EACOP, KEEP OIL IN THE GROUND, LET THERE BE LIGHT, HEAL OUR LAND, OUR LAND WITHOUT OIL AFRICA, WOMEN OF FAITH IN ENERGY, CYCLING FOR JUST TRANSITION, THE CLIMATE QUIZ, and THE CLIMATE STAGE. Each of these campaigns carries a profound message: that people of faith, united by shared values of stewardship and compassion, can and must lead the moral charge for a just and sustainable future.

## Spotlighting Faith in Action

The website's heartbeat lies in its people, the mothers, youth, clergy, and activists whose faith propels them to protect creation. Through testimonials, photo essays, and documentary videos, visitors are invited into the lived realities of communities redefining what environmental justice means in an African context.

For instance, in Uganda and Tanzania, the STOP EACOP campaign chronicles the unwavering courage of faith leaders calling for an end to the East African Crude Oil Pipeline, a project threatening ecosystems, livelihoods, and sacred lands. Through vivid photography and firsthand narratives, the campaign page captures both the pain of displacement and the hope of resistance, illuminating how faith can fuel justice.

In Nigeria and Ghana, the Women of Faith in Energy initiative is celebrated for empowering women to lead the clean energy revolution. The website showcases their leadership stories, how they are challenging patriarchal barriers, installing solar lamps in off-grid villages, and ensuring that no woman is left behind in the march toward energy equity. These stories, deeply rooted in faith and community, reveal the transformative potential of combining gender justice with climate action.

Meanwhile, campaigns like Cycling for a Just Transition bring a creative, youthful edge to advocacy. The campaign features young faith activists pedaling across cities and villages, spreading messages of renewable energy and environmental accountability. The website's multimedia storytelling brings these journeys to life through route maps, reflection blogs, and community interviews, illustrating that faith activism can be both joyful and impactful.

## A Digital Gateway for Advocacy and Action

Beyond storytelling, the new website is also a strategic advocacy tool. It offers direct access to digital campaign materials, including posters, toolkits, petitions, and policy briefs, empowering communities to take immediate climate action. Each campaign section links users to ongoing mobilization efforts—whether signing a petition to divest from fossil fuels, joining an interfaith webinar, or downloading a sermon guide on renewable energy.

The website's structure is built to reflect inclusivity and interconnection. Faith organizations, journalists, researchers, and activists can all engage with its resources to learn, share, and collaborate. It also hosts updates from GreenFaith's chapters across Africa, ensuring that insights from Nairobi, Lagos, Accra, Kampala, and Dar es Salaam reach a continental and global audience. By bridging local realities with regional solidarity, the platform creates a living network of faith-rooted climate leadership.

Each visit to the site offers an immersive experience—where art, faith, and advocacy intersect. From photo exhibitions of sacred tree-planting ceremonies to interactive quizzes testing climate knowledge, the website invites engagement that is both educational and spiritual. Visitors are not mere observers; they become part of a growing movement determined to reimagine what a livable, equitable future for Africa looks like.

## Reimagining a Livable Future

The launch of the GreenFaith Africa website marks a significant milestone in the region's climate justice journey. It symbolizes a new chapter in how faith communities communicate, organize, and influence change. As the climate crisis intensifies, threatening livelihoods, water sources, and biodiversity, faith voices are rising with renewed clarity and courage, reminding the world that ecological care is a sacred duty. The platform champions a vision of "Our Land Without Oil", a continent powered not by fossil fuels but by faith, innovation, and renewable energy. It reminds users that every click, every shared story, and every prayerful act contributes to a moral movement that transcends borders and denominations.



The banner for the GreenFaith Africa Website Launch Webinar features the GreenFaith Africa logo at the top. The main title "GREENFAITH AFRICA WEBSITE LAUNCH WEBINAR" is prominently displayed in red and black. Below the title, the date "18TH SEPT 2025" and time "2:00PM - 4:00PM EAT" are listed, along with a Zoom link and a QR code. A small image of Bishop Rt Rev Dr Joseph Wandera is shown with the text "BISHOP RT REV DR JOSEPH WANDERA ACK DIOCESE OF MUMIAS KEYNOTE SPEAKER". To the right, there is a section titled "SPEAKERS" featuring six portraits of speakers: Sheikh Ibrahim Lethome (Board Chairperson), Rev. Sr. Lillian Ifeoma Chibiko (African Women of Faith in Energy-NIGERIA), Meryne Warah (GreenFaith Africa Executive Director), Sheikh Yusuf Balinda Muhammad (Sidiqah Kadhi UGANDA), Bishop Rt Rev Dr Joseph Wandera (ACK DIOCESE OF MUMIAS KEYNOTE SPEAKER), and Stanley Bonney (Youth Circle GHANA). The bottom of the banner includes the hashtag "#Faiths4Climate".

Through this digital home, GreenFaith Africa reinforces its commitment to nurturing moral leadership for environmental justice. By uplifting grassroots stories and providing tools for action, the website ensures that every faith-driven voice finds its audience, and every act of climate courage gets the visibility it deserves.

In the words of one featured faith leader on the site:

*"We are not just preaching hope, we are building it. One solar lamp, one tree, one campaign at a time."*

The GreenFaith Africa website now stands as a living testament to that hope, a strategic space where belief becomes action, and action becomes transformation.



The banner for the Africa Women of Faith in Energy Talks features the GreenFaith Africa logo and the Brot für die Welt logo. The main title "AFRICA WOMEN OF FAITH IN ENERGY TALKS" is in large green letters. Below it, the subtitle "Empowering Women of Faith for Sustainable Energy Solutions in Africa" is in smaller text. The banner includes a grid of four speakers' portraits: Ray Farnau Ahmed, Pastor Christine A. Ibechukwu, Lydia Tisko, and Sabina Nganga. The moderator, Christine Mueni, is also mentioned. The date "TUESDAY 8th Jul. 2025 2pm - 4pm EAT" and a QR code for "JOIN TO JOIN" are at the bottom.



The banner for the Voices of Transition: African Youth Bridging SDGs, Faith, and Fossil Freedom workshop features the GreenFaith Africa logo and the LCOY Africa 2025 logo. The main title "VOICES OF TRANSITION: AFRICAN YOUTH BRIDGING SDGS, FAITH, AND FOSSIL FREEDOM" is in large green letters. Below it, the subtitle "Amplifying Youth Leadership in Faith, Policy and Fossil Fuel Divestment Across Africa" is in smaller text. The banner includes a grid of four speakers' portraits: Priscilla Adigo Ahade, Tamak Ndingera, Flavia Malle, and Prepper Nkabyo. The date "TUESDAY 7:30PM - 9PM EAT AUG 12TH" and a QR code for "JOIN TO JOIN" are at the bottom.



The banner for the GreenFaith Africa Pre-ACS Workshop features the GreenFaith Africa logo. The main title "GREENFAITH AFRICA PRE-ACS WORKSHOP" is in green. Below it, the title "DIGITAL CAPACITY BUILDING WORKSHOP" is in large green letters. The subtitle "FAITHS4CLIMATE Organizing Faith Communities for a long-term CHANGE" is in smaller text. The date "TUESDAY 2:00PM - 4:30PM EAT SEPT 2ND" and a QR code for "JOIN TO JOIN" are at the bottom.



The banner for the GreenFaith Africa Website Launch features the GreenFaith Africa logo. The main title "GREENFAITH AFRICA WEBSITE LAUNCH" is in large red letters. Below it, the subtitle "WE ARE PLEASED TO ANNOUNCE THAT GREENFAITH AFRICA OFFICIAL WEBSITE WILL BE LAUNCHED ON 18TH SEPTEMBER 2025 2PM - 4PM EAT" is in smaller text. The banner includes a QR code for "Scan to Join" and a link "http://www.greenfaithafrica.org". The bottom right corner has the number "12".

## FAITHS FOR CLIMATE JUSTICE CAMPAIGN

Across Africa, a wave of moral courage rose once again under the banner of the Faiths for Climate Justice Campaign, a movement rooted in conviction, unity, and the unyielding call for a livable planet. From the bustling streets of Accra to the vibrant avenues of Nairobi, faith communities, youth, and women came together, marching, singing, and praying for climate justice. This year's campaign reaffirmed a timeless truth: faith is not passive. It moves feet, lifts voices, and ignites hope.

In Ghana, the Draw the Line march painted the streets with color and conviction. Faith leaders, youth groups, and environmental advocates carried banners inscribed with powerful messages, "No Faith Stands with Destruction" and "Our Faiths Stand for Life." Drummers echoed the heartbeat of a continent rising, while chants of unity filled the air. The march was more than a procession; it was a prayer in motion, a prophetic act of resistance against climate inaction and fossil fuel greed.

In Kenya, GreenFaith Africa joined hands with faith-based networks, schools, and grassroots organizations for a solidarity procession under the same campaign. Hundreds gathered in Nairobi and Mombasa, marching shoulder to shoulder in a powerful display of interfaith solidarity. *"We are here because our faith demands stewardship of creation,"* said Rev. Betty Wanjiku, a GreenFaith Kenya coordinator. *"Our message is simple: leaders must act boldly, or our children will pay the price."* Young people led the chants, women carried symbolic seedlings of hope, and children lifted placards declaring, *"Renewables for Life, Not Fossils for Death."* Beyond the streets, digital actions brought the campaign's spirit to millions more. Across GreenFaith Kenya, Nigeria, Ghana, and Tanzania's X and LinkedIn accounts, online communities united under the hashtags #Faiths4ClimateJustice and #DrawTheLine. Visual stories of marches, reflections from faith leaders, and testimonials from women and youth activists filled timelines and newsfeeds. Each post became a digital rallying cry, reminding the world that climate justice is both a moral and spiritual duty. The online campaigns amplified grassroots realities, spotlighted fossil fuel impacts, and showcased renewable energy success stories from communities who dared to reimagine their future.

In Nigeria, GreenFaith leaders shared compelling stories from women of faith in energy, calling for cleaner energy transitions and accountability in the fossil fuel sector. In Tanzania, interfaith dialogues and youth-led digital advocacy streams highlighted the intersection of faith, justice, and sustainable development. Meanwhile, Ghana's online campaign celebrated creative expressions, spoken word, faith reflections, and artwork, emphasizing that every voice matters in the climate fight.

The outcomes of the #Faiths4ClimateJustice campaign were profound. Across borders, communities rediscovered the strength of collective faith and the transformative power of moral leadership. Faith leaders issued open letters to policymakers urging accelerated renewable energy investment. Youth networks formed coalitions for sustained advocacy. Women's groups launched local clean energy projects inspired by the campaign's momentum.

Together, these actions delivered a message that echoed through cities, villages, and digital spaces alike: No faith stands with destruction. All faiths stand for life.

The campaign was not merely an event, it was a declaration that Africa's faith communities are awake, united, and ready to lead the moral call for a just and sustainable world.

As one GreenFaith Africa youth ambassador from Ghana summarized it, *"We didn't just march; we moved hearts. We didn't just tweet; we transformed conversations. We stood for the planet, because faith without action is empty."*

Indeed, Faiths for Climate Justice continues to shine as a movement of hope, reminding the world that when faiths unite for creation, justice becomes not only possible but inevitable.

# CELEBRATING OUR CLIMATE QUIZ CHAMPIONS

Across six African nations, young people of faith are rising — turning curiosity into conviction, and knowledge into climate action. The GreenFaith Africa **Climate Quiz Series** has not only ignited learning but also built a community of spirited, eco-conscious youth shaping Africa's clean energy future.

## CLIMATE QUIZ ONE

"Clean, Renewable, Accessible, and Affordable Energy for Africa"

A thunderous applause to our trailblazers whose brilliance lit up the continent:

**@Regina\_Magoke** (Tanzania) — *Second Runner-up*

Your insightful perspectives on clean energy and women's empowerment reminded us that every action counts toward an inclusive transition.

**@JudeMigz** (Kenya) — *First Runner-up*

We're thrilled to celebrate you, Jude! Your passion, knowledge, and unwavering commitment to environmental advocacy inspire a new generation of climatechampions across borders.

**@ghav\_nah** (Stanley Bonney, Ghana) — *WINNER*

Our Climate Quiz One Champion! Stanley's bold voice for climate justice, his grounded activism, and his drive for youth-led advocacy continue to remind us that *Africa's power lies in its people*.

*Welcome to our GreenFaith Africa Youth Circles — where faith meets action and young climate leaders find their global family.*

## CLIMATE QUIZ TWO RAISING THE BAR HIGHER!

The momentum carried on! With more contestants, deeper questions, and an explosion of creativity, our second Climate Quiz challenged participants to explore just transitions, community energy, and faith-based advocacy.

**@MapekMapek** (Kenya) Stephen Ouma Otieno — *Third Place*

Your innovative ideas on renewable solutions and community engagement show that every conversation shapes the climate narrative.

**@MikeOyoo** (Kenya) — *Second Place*

Stephen's strong articulation of faith-driven energy justice keeps Kenya's green spirit alive.

**@KajumbaPrisca** (Uganda) — *WINNER*

Congratulations Prisca! Your clarity, confidence, and heart for people-centered energy transitions made your voice stand tall. Uganda celebrates you, and so does all of Africa!

1 Stanley Bonney GHANA  
2 Jude Miguda KEN  
3 Regina Magoke TZ  
4 Kajumba Prisca UGANDA



## A WIN FOR THE GRASSROOTS Machakos Leads The Way!

From the hills of Machakos, faith-driven action blossomed into continental recognition! Our GreenFaith Africa Machakos Grassroots Circle has been voted **GREEN INITIATIVE OF THE YEAR 2025 AT THE PRESTIGIOUS ETA AWARDS.**



This victory honors the tireless work of our local faith leaders, farmers, students, clergy, and youth who've turned worship into environmental witness. Their tree planting drives, clean energy outreach, and interfaith collaborations stand as proof that grassroots faith is unstoppable.

Congratulations, Machakos Circle! Your faith and resilience have become a beacon of hope for all GreenFaith Circles across Africa.



## "WHEN FAITH BLOOMS GREEN"

As we close this second edition, we celebrate every voice, every heart, and every hand that has shaped our collective journey.

From Lagos to Lira, from Dar es Salaam to Nairobi, faith communities are rising, women are leading, and youth are daring to dream of a greener tomorrow.

We've learned that when faith blooms green, change is inevitable.

When communities unite, hope becomes tangible.

And when the young lead with conviction, the Earth rejoices.

Stay tuned for Climate Quiz Three, new Circle Spotlights, and our upcoming "Voices of Faith" multimedia series.

Together, we are rooted in faith, powered by hope, and united for the planet.

#GreenFaithAfrica #ClimateJustice #YouthOfFaith #Faiths4Earth

